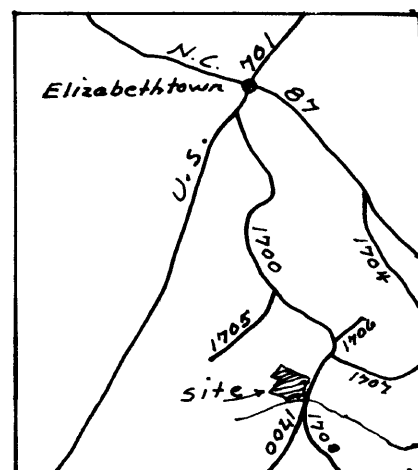


pg. 1004



VICINITY MAP

NORTH CAROLINA
Bladen COUNTY
I, Clarence Hall, Jr., certify that this map was drawn under my supervision from an actual survey made under my supervision, deed and description recorded in Book 321, Page 596, that the ratio of precision as calculated by latitude and departures is 1/5000, that the boundaries not surveyed are shown as broken lines plotted from information found in books referenced, that this map was prepared in accordance with G. S. 47-30 as amended. Witness my hand and seal this 3rd day of Sept., A.D., 19 92.

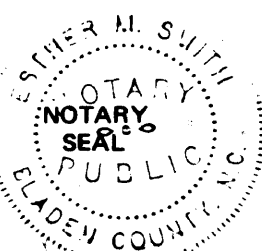
Clarence Hall, Jr. Land Surveyor
Registration No. L958



NORTH CAROLINA
Bladen COUNTY
I, Esther M. Smith, a Notary Public of the County and State aforesaid, certify that Clarence Hall, Jr., a registered land surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 3rd day of Sept., 19 92.

Esther M. Smith
Notary Public

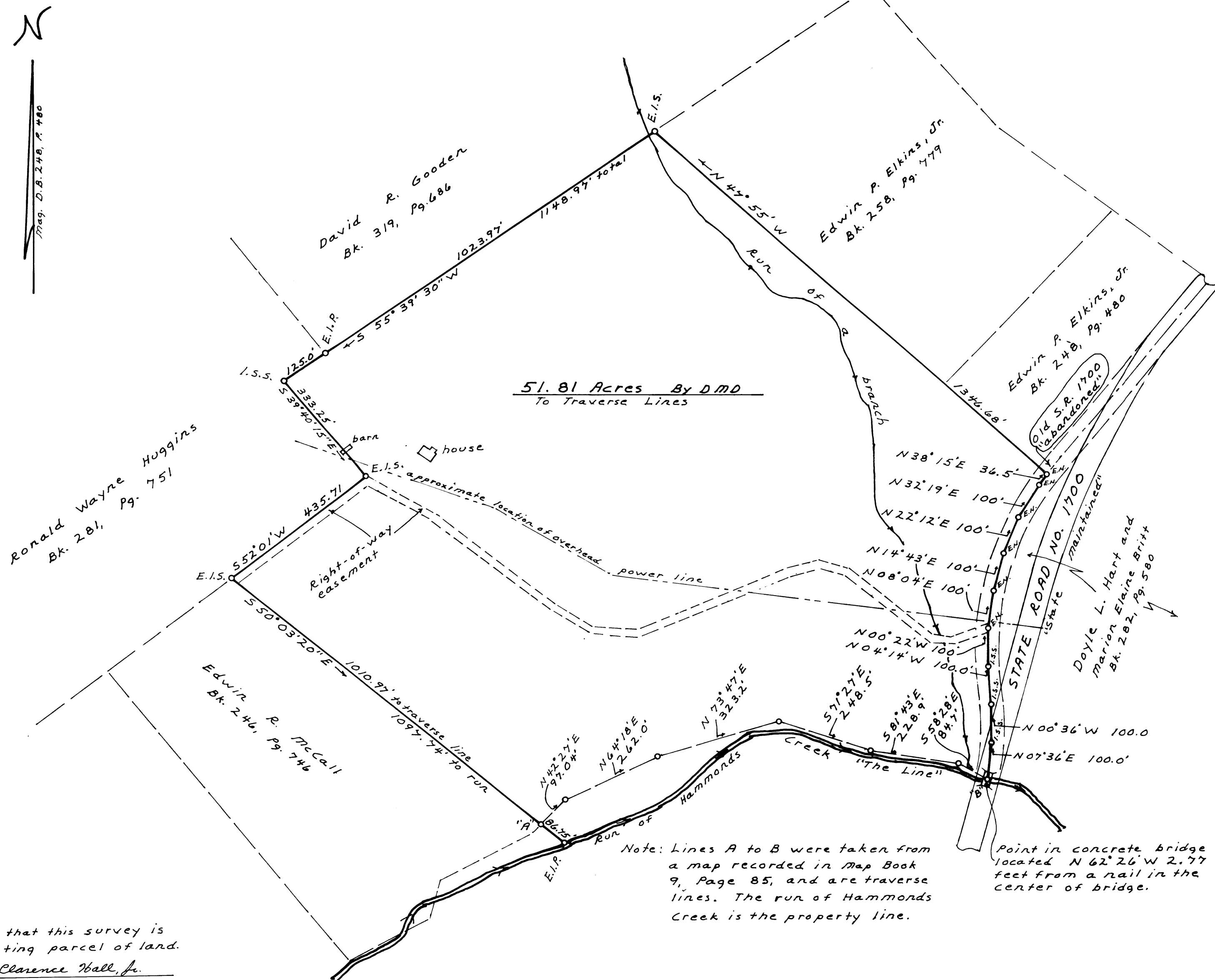
My Commission expires 12-11-92.



NORTH CAROLINA
Bladen COUNTY
The foregoing certificate of Esther M. Smith, Notary Public, is certified to be correct. This instrument was presented for registration and recorded in Plat Book A100, Page 1004. This Oct. 30, 19 92 at 10:40 A.M.

Ann H. Edwards by Elaine H. Parker
Register of Deeds
Deputy

I, certify that this survey is
of an existing parcel of land.
Clarence Hall, Jr.



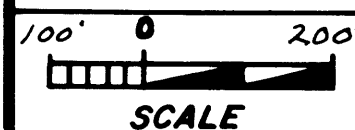
Note: Lines A to B were taken from a map recorded in Map Book 9, Page 85, and are traverse lines. The run of Hammonds Creek is the property line.

Point in concrete bridge located N 62° 26' W 2.77 feet from a nail in the center of bridge.

LEGEND

E.I.P. = existing iron pipe
E.I.S. = existing iron stake
E.N. = existing nail
I.S.S. = iron stake set

REVISIONS



SCALE

PROPERTY OF

LARRY LEE CASHWELL

TOWNSHIP: Elizabethtown

COUNTY: Bladen

STATE: NORTH CAROLINA

ZONE:

TAX MAP: 1320

PARCEL: 0777

COMPANY

Clarence Hall, Jr.
Reg. Surveyor L958
Elizabethtown, N.C.

DATE: 9-2-92

SURVEYED BY: C.H.

FIELD BOOK

SCALE: 1"=200'

DRAWN BY: C.H.

DRAWING NO.

CHECKED & CLOSURE BY: C.H.

Recorded in Book of Maps _____ Vol. _____ Pg. _____